



The Los Angeles County District Attorney's
Criminal Justice Institute
Quality Training for Prosecutors and Law Enforcement Professionals



Child Abuse Summit

**Strengthening Our Bonds:
A Multidisciplinary Approach to Protecting Children**

Thursday, May 21, 2020

Registration 8:00 a.m. – 8:30 a.m.
Program 8:30 a.m. – 4:00 p.m.

Almanson Court Banquet Center

700 South Almanson Street
Alhambra, CA 91801

\$65 per person (Includes continental breakfast, buffet lunch and all materials)

Free on-site parking available.

Please make checks payable to CALIFORNIA COMMUNITY FOUNDATION.

• REGISTRATION DEADLINE: FRIDAY, MAY 1, 2020 •

Contact Name: _____ Title: _____

Agency Name: _____

Address: _____

Phone: _____ Email: _____

☐ Attorney ☐ Law Enforcement ☐ Social Worker ☐ Health Care Provider ☐ Victim Advocate ☐ Other: _____

Please attach a list of additional attendee names.

No. of attendees: _____ X \$65 = Total Enclosed \$ _____

Check # _____

Payment must be made with cash or check. Credit cards not accepted.

Please make checks payable to

CALIFORNIA COMMUNITY FOUNDATION

Mail completed registration form with payment to:

Los Angeles County District Attorney's Office

Criminal Justice Institute

211 West Temple Street, Suite 1200

Los Angeles, CA 90012

**Please Select One from Each of the Following
Breakout Sessions:**

Breakout Session I

- ☐ A – Introduction to Child Physical Abuse*
☐ B – Advanced Child Sexual Abuse **
☐ C – Collaborating Child Abuse Investigations

Breakout Session II

- ☐ D – Introduction to Child Sexual Abuse*
☐ E – Advanced Child Physical Abuse **
☐ F – Dependency Court and Dependency Records

**Introductory breakouts: Recommended for those with less than two years of experience*

***Advanced breakouts: Recommended for those with two years or more of experience*

Registrations are transferable; not refundable. LADA's Criminal Justice Institute never sells contact information.

**For more information, please contact LADA's Criminal Justice Institute at
213-257-2990 or CJI@da.lacounty.gov.**